| CANDIDATE | S FLECTION DA | Y EXPENDITURE | S REPORT |
|-----------|---------------|---------------|----------|
|           |               |               |          |

(to be filed by a candidate or his principal campaign committee)

This report is required to be filed by all candidates who are required to file campaign finance disclosure reports, even if no election expenditures were made. The report is due not later than 10 days after the primary election, and, again, not later than 10 days after the general election. This form is used to report payments by the candidate or his political committee election if the candidate participates in the general election. This form is used to report payments by the candidate or his political committee for advertising that is broadcast or published on election day (2) for the services of election day workers, and (3) to organizations for election day activities in support of the candidate. NOTE: This report is required in addition to all other required reports. Therefore, the expendition are required on this report must be reported in subsequent "Candidate's Reports" for this election.

| reported on this report must be reported   | n NOTE: This report is required in addition to an in subsequent "Candidate's Reports" for this elec | tion.   |                  |
|--|---|---|------------------|
| Mail to: CAMPAIGN FINANCE, F   | est Office Box 4368, Baton Rouge, LA 70821  |   |                  |
| 1.Qualifying Name and Address of Candidate<br>TIM WALKER<br>30 WESTIMPERIF<br>HARAHAN, LA<br>70123             | POLICE CHIEF<br>CITY OF HARAHAN<br>HARAHAN, LA  | office use only<br>4/14<br>Edep<br>4/15   |                  |
| Name and address of principal campaign<br>(Applicable only if candidate has a principal campaign)              | committee<br>at campaign committee)   |   |                  |
|  | 5,2014  |   |                  |
| Primary General  | (Check one)   | **  |                  |
| Total Expenditures by Category     a. Television Advertising (Schedule A     b. Radio Advertising (Schedule A) | )<br>   |   |                  |
| c. Newspaper Advertising (Schedule   | A)  |   |                  |
| d. Services of Election Day Workers  | (Schedule B) 105 00   |   |                  |
| e. Payments to Organizations for Ele<br>Activities/Services (Schedule C)                                       | •<br>   |   |                  |
| For any category in which no election day e<br>in Item 5. Any achedules not required to be                     | openditures were made, write -0- next to the category completed may be omitted from this report.    |   |                  |
| 6. a. Name of Person Preparing Report b. Daytime Telephone   | COTATA 504738-6863  |   |                  |
|  | ation contained in this report and the attached schedule  | is true and correct to the best of our knowledge, information required to be reported by  | rmation<br>y the |
| This 15th day of Aires   | , 20/5  | Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Control<br>Contro |                  |
| Signature of Candidate/Chalips report by principal campaign  | eson (To be signed by Chairperson only if committee)  | 504-737-032)  Daytime Telephone Number  504-738-6869  |                  |
| Signature of Treasurer   | 'way  | Daytime Telephone Number  |                  |
| Form 104 Rev. 6/01 Page Rev. 6/08  |   |   | 144              |

TIM WAUKER

## SCHEDULE B: ELECTION DAY WORKERS

The following information must be provided for each individual to whom an expenditure was made for services performed on election day. Also, the information must be provided for each individual performing services on election day to whom a monetary expenditure was made by an organization to which a payment was made by the candidate completing this report. Such an organization is required by law to furnish this information to the candidate completing this report.

| Name and Address of Recipient         | 2. Amount Paid | 3. Organization Making Payment (if applicable) |  |
|---------------------------------------|----------------|--|--|
| TEOLADNERTE                           | \$ 10500       |  |  |
|                                       |                |  |  |
| SECURITY DETAIL - ELECTION HIGHT      |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                | ·  |  |
| ·                                     |                |  |  |
| · · · · · · · · · · · · · · · · · · · |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |
|                                       |                |  |  |

Form 104, Rev. 8/01, Page Rev. 8/01

Page <u>3</u> of <u>4</u>